Let vs praye.

O God, mercyfull father, that despisest not the sighing of a contrite hart, nor the desyre of soch as be sorowfull, mercyfully assyst our praiers that we make before ye in al our troubles and aduersities, whensoeuer they oppresse vs: And graciously heare vs, that those euils which the craft & subtelye of the deuyll or mã worcketh against vs be brought to naught & by the prouidẽce of thy goodnes may be dysperled

beyng hurt by no perſecu-
tions, may euermore geue
thãkes vnto the, in thi ho
ly church, through Jeſus
chriſt our lorde. amen.

O lorde aryſe, helpe vs, and dely
uer vs for thy names ſake.

O God, we haue hearde
wyth our eares, & oure fa-
thers haue declared vnto
vs the noble workes that
thou dyddeſt in theyr day-
es, & in thee olde tyme be-
fore them.

O lord aryſe, helpe vs, & deliuer
vs, for thyne honour.

Glorye to the fãther. &c.

As it was in the beginnĩ
ts and euer ſh

alway hauing sufficyent,
maye be rych and plētiful
in all good workes thrōu-
ghe oure lorde Jesu chryst
Amen.

Lord haue mercy vpō vs
Chryst haue merci vpō vs
Lord haue mercy vpō vs
Our father &c. & let vs not
be led into tēptacion. But
deliuer vs frō euyl. Lorde
heare my prayer. And let
my cry come to the. From
the fir[illegible] of the del il
h[illegible] oure

thyſles ſake. Amen,

Almighti god, which haſt geuē vs grace at this time with one accord to make our cōmon ſupplicatyons vnto the, & doeſte promiſe that when two or three bee gathered in thy name, thou wylt graunte their requeſtes: fulfil now O Lord, thee deſyres & peticiōs of thy ſeruaūtes as may be moſt expedient for thē: Graūting vs in thys worlde knowledge of thy [illegible] in the world to [illegible] euerla-[illegible]men.

Certayne graces to bee sayde before and after meate.

Grace before dyner.

The eyes of al thinges do loke vp & truste in the, O Lorde: Thou geuest them meate in due season. Thou doeste open thy hand, and fyllest with thy blessing, euery liuig thing Good lorde blesse vs & all thy gyftes, whyche we receaue of thy bounteous liberalitie. Through christ our lorde. Amen.

The king of eternal glor- make vs perteners of the

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Graces.

heauenly table. amen.

God is charitie, & he that dwelleth in charitie, dwelleth in god, & god in hun, god graunt vs all to dwel in hym, Amen.

Grace after dyner.

The god of peace and loue, vouchsafe alwai to dwel with vs. And thou lord haue mercy vpõ vs, glory, honour, & praise be to the, O God, whyche hast fed vs frõ our tender age, & ... ice to ... ge re- wyth

the lyfe euerlastynge, thorough oure Lord Jesus chryst. amen.

Grace before dyner or supper.

PRayse̅d bee thou oure moste mercifull & heauenly father which of thy inestimable goodnes hast geuen thy most dearly beloued sõne Jesus to payn ful deth for our sakes, ther by not al only deliueringe vs & al faithful from euerlasting death & damnatiõ but also purchasing vnto vs euerlasting lyfe, ioye & felicite: sẽde we beseech the thy holye spirite into our hartes

hartes that we may daily more and more walke and go forward in the pleasãt pathwayes of thy righteous lawes and commaundementes. So be it.

After dyner or supper.

NOw you haue wel refreshed youre bodyes remember the lamentable afflictiõs & miseries of many thousandes of youre neighbours & brethren in christ, visited by the hand of god, some with mortall plages, and diseases some with imprisonment, some with extreme pouertye & necessitie

neceſſitye, ſo ỹ eyther they
ā not or they haue not to
ede on as ye haue done, re
..mēbre therfore how moch
and how depely ye preſent
are bound to the goodnes
of almighty god, for your
health, welthe, lybertye, & ma-
nye other hys benefy-
tes geuen vnto you.

Reſponce.

Graces and thankes, be now vn-
to hym & alwayes, for theſe and
al other hys benefytes ſo mercy-
fully, louingly and aboundantly
powred vpon vs. amen

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Graces

God saue our Kynge and
the Realme, and send
vs peace in christ.
Amen.
):(

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churche.

M. D. LI:

Cum Priuilegio ad Impri-
mendum Solum